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CONFIRMATION NO. 5274

<b>SERIAL NUMBER</b> 10/505,292	<b>FILING OR 371(c) DATE</b> 04/11/2005 <b>RULE</b>	<b>CLASS</b> 034	<b>GROUP ART UNIT</b> 3749	<b>ATTORNEY DOCKET NO.</b> 7095CEL-1	
<b>APPLICANTS</b> Christopher P. Parle, Thirsk, UNITED KINGDOM; David B. Klemz, Ripon, UNITED KINGDOM;  <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/00697 02/21/2003  <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0204173.9 02/22/2002  <div style="text-align: right;">** SMALL ENTITY **</div>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <u>                    </u> Acknowledged <u>                    </u> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 9	<b>TOTAL CLAIMS</b> 29	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> 22442					
<b>TITLE</b> Infra red dryer					
<b>FILING FEE RECEIVED</b> 800	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		